

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPACE ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430286
3	SCHOOL CODE (IF APPLICABLE)	10267
4	COMPLETE ADDRESS WITH PIN CODE	SARDAR CHOWK, NEAR SHANTIVAN ASHRAM, JETPUR, RAJKOT , GUJARAT - 360370
5	PRINCIPAL NAME	LALIT NARAYAN SHUKLA
6	PRINCIPAL QUALIFICATION	M.Sc., B.ED., MCA
7	SCHOOL EMAIL ID	spacegroup.office@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8209807282

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.spacecbse.com/all_pdf/Copies_of_affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.spacecbse.com/Mandatory_Disclosure.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.spacecbse.com/Mandatory_Disclosure.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.spacecbse.com/Mandatory_Disclosure.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.spacecbse.com/Mandatory_Disclosure.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://www.spacecbse.com/Mandatory_Disclosure.php

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.spacecbse.com/Mandatory_Disclosure.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.spacecbse.com/Mandatory_Disclosure.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.spacecbse.com/Mandatory_Disclosure.php
2	ANNUAL ACADEMIC CALENDER	https://www.spacecbse.com/all_pdf/Academic%20Calendar%202024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.spacecbse.com/Mandatory_Disclosure.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.spacecbse.com/all_pdf/pta11.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.spacecbse.com/Mandatory_Disclosure.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LALIT NARAYAN SHUKLA
2	TOTAL NO. OF TEACHERS	25
	PGT	5

	TGT	7
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RASILABEN KETANBHAI SAVALIYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DARSHANA ARVINDBHAI SAVALIYA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	44	100	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	24	88.88	GOOD RESULT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6092.37
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=XT6jbgfmYdw&t=875s